



**The Sporting Shooters Association of Australia (Inc)**  
**Application for Consideration**  
**SSAA Australian Pistol Team Member**

The 2017 NRA Bianchi Cup  
 Columbia Missouri U.S.A.(date not determined)  
[http://www.nrahq.org/compete/nm\\_actionshooting.asp](http://www.nrahq.org/compete/nm_actionshooting.asp)

Please print in black pen.  
 Submit this application via email to [actionmatch@ssaa.org.au](mailto:actionmatch@ssaa.org.au)

Name	
SSAA Member #	
Postal address	
Phone/Mobile	
Email	
Facsimile	
Your primary Club	
Your NRA Grade	

**All results to be after the 1st January 2016**

	Date	Range where match shot	Score	X's
<b>1</b>		2016 SSAA National Titles (Mandatory)		
<b>2</b>				
<b>3</b>				
<b>4</b>				

**You must submit copies of score sheets signed by NRA Referee or Match Director**

I nominate these scores to substantiate my application for consideration as a member of the 2017 SSAA Australian Pistol Team for the 2017 NRA Bianchi Cup.

Signed \_\_\_\_\_

Date \_\_\_\_\_

***All applications to be received with first score and by close of business Friday of the week prior to Nationals***